



# South Carolina Business Opportunities

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All times advertised in SCBO are LOCAL unless noted otherwise.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** BUILDING COMMISSIONING AND RELATED SERVICES INDEFINITE DELIVERY CONTRACT

**Project Number:** H12-D287-JM

**Project Location:** Clemson University/Board of Trustees

**Agency:** Clemson University/Board of Trustees requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Gentry Hall, 191 Old Greenville Hwy, Clemson, SC 29634

**Description of Professional Services Anticipated for Project:** Provide accredited building commissioning agent and engineering services for potential projects involving commissioning and retro/re-commissioning on new and existing buildings, new equipment or combined new and existing systems. Project tasks may include; LEED certification; comprehensive system assessments, costs estimates for corrective measures, energy audits.

### CONTRACT INFORMATION:

- 1. The contract period of the awarded Indefinite Delivery Contract (IDC):** One year with an option to renew for a second year
- 2. Maximum expenditures over the period of the awarded IDC:** \$500,000
- 3. Maximum single project expenditure that will be allowed under the awarded IDC:** \$200,000
- 4. Maximum number of IDCs Agency may award under this solicitation:** 3
- 6. Terms and Conditions of the IDC may be viewed at:**

<http://www.clemson.edu/facilities/planning/projectDetails?proj=1471441998>

**Note:** Interested persons & firms should submit a current standard federal form 330. The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215). And the following

**Additional Information:** Provide additional information as necessary to fully inform the selection committee of the abilities and characteristics of the team. Provide six submittals in standard printed format and one in electronic format on a CD or thumb drive. The CD or thumb drive is to contain only one file that is to be in Adobe PDF format. The file is to be identical to the printed copies. See the following website for the Institution's General Requirements for solicitation of an IDC and additional supplemental information:

<http://www.clemson.edu/facilities/planning/projectDetails?proj=1471441998>

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_notes\\_130322.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf) In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 20 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** will be via email.

**Resume Deadline Date:** 9/13/2016 **Time:** 3:30pm

**Number of Copies:** Seven (7). Agency will not accept submittals via email.

**Agency:** Clemson University/Board of Trustees

**Agency Project Coordinator:** Tanya DeOliveira, AICP **Title:** Assistant Master Planner

**Address:** Gentry Hall, 191 Old Greenville Hwy, Clemson, SC 29634

**E-mail:** [tdeoliv@clemson.edu](mailto:tdeoliv@clemson.edu) **Telephone:** 864-844-7020

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## RFP NO. 17-3550 -- SURVEYING & TRANSPORTATION ENGINEERING SERVICES

### FOR VERDAE BOULEVARD IMPROVEMENTS

The City of Greenville is requesting SEALED proposals from experienced and qualified firms to provide surveying and transportation engineering services for the Verdae Boulevard Improvements Project. Verdae Boulevard is an existing 5-lane urban collector road owned and maintained by the City of Greenville. The road extends approximately 2.0 miles in length between Laurens Road (US 276) and Woodruff Road (SC 146) within a rapidly developing area of the City.

The proposed road improvements entail street resurfacing, intersection improvements, the construction of landscape medians, the construction of a multi-use path (MUP) along the north side of the road and possibly dedicated bike lanes on Verdae Boulevard, a traffic signal upgrade at Bonaventure Circle, and street enhancements in the form of landscaping and street lighting.

Proposal packets may be obtained on-line at: <http://www.greenvillesc.gov/bids.aspx> or from the Purchasing Division, 7th floor, City Hall, 206 South Main St., Greenville, SC 29601. Inquiries can be sent to: [mdi-az@greenvillesc.gov](mailto:mdi-az@greenvillesc.gov). Sealed proposals will be received at the above address until 2:00 P.M. ET, September 22, 2016. Deadline for questions is 2:00pm, September 12, 2016. THE CITY OF GREENVILLE, SC IS AN EQUAL OPPORTUNITY EMPLOYER.

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

### CITY OF CLEMSON PEDESTRIAN BRIDGE

The City of Clemson will receive bids for the design, construction, and delivery of a 55 ft pedestrian bridge and design of a spread footing until 2:00pm on the 8th of September 2016, at the City of Clemson's City Hall, 1250 Tiger Blvd, Suite 4, Clemson SC 29631, at which time and place all bids will be opened and read aloud in public.

This project is to be bid as Totties Place Bridge acquisition project and consists of:

55 ft long, 8 ft wide pedestrian bridge, design of both spread footings and associated appurtenances.

Contract documents, including drawings and technical specifications are on file at the City of Clemson City Hall 1250 Tiger Blvd, Suite 4, Clemson, SC 29631, contact Nathan Hinkle 864-624-1126. Copies of the plans may be obtained at the office of the owner upon a non-refundable payment of \$50.00 for each set, digital copies are available free of charge and may be requested by email at [nhinkle@cityofclemson.org](mailto:nhinkle@cityofclemson.org).

The City of Clemson reserved the right to reject any or all bids or waive any informalities in the bidding.

Contractors submitting bids shall be properly licensed at the date of the bids and in the State of South Carolina to bid and perform the work on which the bid is submitted, bonding is required.

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### CITY OF COLUMBIA -- ROOFING

The City of Columbia is accepting bids from qualified contractors for "Fire Stations and Taylor Street Garage Roof Replacement" BID# 013-16-17-DS. Bid Deadline: September 8, 2016 at 2:00pm.

Information can be viewed using the City of Columbia's Bid Online System at <http://bidonline.columbiasc.gov>.

A Pre-Bid Conference is scheduled on August 26, 2016 at 10:00am, at 1136 Washington Street, Columbia, SC, 7th Floor Conference Room. A site visit will follow.

The deadline for questions is September 1, 2016 at 12:00pm and these must be submitted electronically using the Bid Online System.

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**Project Name:** RE-BID -- HARGRAY 159/160 CLASSROOM RENOVATIONS

**Project Number:** Internal Project Number H36-I313/CP50002925

**Project Location:** USC-Beaufort, Hilton Head Gateway Campus, Hargray Building 1 University Blvd., Bluffton, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$60,000-\$75,000

**Description of Project:** Renovations-Building Interior; divide existing classroom into three(3) smaller classroom spaces. Minority and small business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu> (see Facilities Construction Solicitations & Awards)

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Bidders are responsible for obtaining all updates to bidding documents from the purchasing website.

**Architect/Engineer:** Watson Tate Savory

**A/E Contact:** Gene Bell, AIA

**A/E Address:** 1316 Washington Street, Columbia, SC 29201

**A/E E-mail:** [gbell@watsontatesavory.com](mailto:gbell@watsontatesavory.com)

**A/E Telephone:** 803-851-0924

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Aimee B. Rish

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [arish@fmc.sc.edu](mailto:arish@fmc.sc.edu)

**Telephone:** 803-777-2261

**Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 8/30/2016 10:00am

**Place:** Hargray Bldg, Suite 159, 1 Univ. Blvd. Bluffton SC

**Bid Closing Date/Time:** 9/13/2016 2:00pm

**Place:** 743 Greene St., Columbia, SC 29208 Conf. Rm 053

**Deliver Bids To:** Aimee B. Rish, (BID ENCLOSED) 743 Greene Street, Columbia, SC 29208

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## Equipment

**Description:** HVAC EQ. & REPAIRS AT CHARLES TOWNE LNDG

**Solicitation Number:** 5400011960

**Site Visit:** By appt.

**Location:** Charles Towne Landing State Historic Site, 1500 Old Towne Road, Charleston, SC 29407

**Submit Offer By:** 09/01/2016 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON

**Email:** [jjackson@scprt.com](mailto:jjackson@scprt.com)

**Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011960>

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**Description:** HORIZONTAL MITERING BAND SAW

**Solicitation No.:** 17-R0019

**Delivery Point:** 3231 Mr. Joe White Avenue, Myrtle Beach, SC

**Submit Offer By:** 9/1/2016 2:00pm

**Purchasing Entity:** City of Myrtle Beach Procurement Department, 3231 Mr. Joe White Avenue, Myrtle Beach, SC 29577

**Buyer:** Teresa Welch, 843-918-2172, [twelch@cityofmyrtlebeach.com](mailto:twelch@cityofmyrtlebeach.com)

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**Description:** TIRE CHANGER

**Solicitation No.:** 17-R0020

**Delivery Point:** 3231 Mr. Joe White Avenue, Myrtle Beach, SC

**Submit Offer By:** 9/1/2016

**Purchasing Entity:** City of Myrtle Beach Procurement Department, 3231 Mr. Joe White Avenue, Myrtle Beach, SC 29577

**Buyer:** Teresa Welch, 843-918-2172, [twelch@cityofmyrtlebeach.com](mailto:twelch@cityofmyrtlebeach.com)

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**Description:** PROVIDE AND DELIVER WATER AND SEWER EQUIPMENT FOR MAINTENANCE

**Solicitation No.:** 1617-8AH

**Delivery Point:** Horry County Schools, Facilities Maintenance Bldg., 1160 E. Hwy. 501, Conway, SC 29526

**Submit Offer By:** 9/14/2016 3:00pm

**Purchasing Entity:** Horry County Schools, 335 Four Mile Rd., PO Box 260005, Conway, SC 29528-6005

**Buyer:** Ara Heinz, 843-488-6930, [ah Heinz@horrycountyschools.net](mailto:ah Heinz@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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**Description:** TRAILER-MOUNTED SIX (6) INCH CENTRIFUGAL PUMP -- The Georgetown County, SC Public Services Department Environmental Services Division is soliciting sealed, public bids for a Trailer-Mounted Six (6) Inch Centrifugal Pump for the Georgetown County, South Carolina Solid Waste Management Facility (GCSWMF). The intent of these specifications is to describe one (1) new Trailer-Mounted Six (6) Inch Centrifugal Pump. The successful bidder shall be responsible for fully mounting all components necessary to complete the unit and for delivery of the fully completed, serviced, and "ready for operation" unit to the GCSWMF. Two (2) hardcopy, One

(1) digital copy complete parts, operator, and maintenance and repair manuals for the unit provided shall be furnished to the County. The equipment called for in this specification shall be a new trailer-mounted six (6) inch dewatering pump for use at the GCSWMF. The pump will be used in high turbidity/sediment conditions for 24 hour continuous operational periods. The successful bidder shall provide the parts and service facilities to service the machine. Qualified offerors are invited to submit a proposal in accordance with the requirements of this solicitation. Bid forms and requirements are contained in the on-line bid documents at [www.georgetowncountysc.org](http://www.georgetowncountysc.org), select "Bid Opportunities" from the Quick Links box on the home page.

**Solicitation No.:** Bid 16-072

**Delivery Point:** 2242 Browns Ferry Road, (a/ka SC-51), Georgetown, SC 29440

**Submit Offer By:** 9/7/2016 3:30pm

**Location:** Georgetown County Historic Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440.

**Buyer:** Nancy Silver, 843-545-3076

**Direct Inquiries To:** Written questions only, please, must be faxed or e-mailed and will be responded to in written addendum form. Send to Nancy Silver, Senior Buyer, by Fax 843-545-3500, or by e-mail to [purch@gtcounty.org](mailto:purch@gtcounty.org).

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### MULTI-FUNCTION OFFICE COPIERS – PEE DEE COALITION

Pee Dee Coalition wishes to purchase 2 (two) multi-function office copiers (1 for Florence, 1 for Chesterfield). Required features include:

- Minimum of 36 copies per minute
- Automatic document feeder
- Floor model sorter/stapler/finisher
- Duplexing
- Scan Ready
- Ability to Fax and Receive Faxes
- Network Print Ready to all computers on site
- Two 500-sheet paper drawers (letter and legal paper size)
- One 150-sheet paper by-pass tray
- Console Cabinet
- Service contract
- Set-up, delivery and taxes must be included in bid.

Send bid on company letterhead or form to Debbie Barrett, Pee Dee Coalition, PO Box 1351, Florence, SC 29503 or to [dbarrett@peedeecoalition.org](mailto:dbarrett@peedeecoalition.org). Bids must be received no later than 4:00pm on August 31, 2016.

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### GREENWOOD CO. – FIRE EQUIPMENT

Notice is hereby given that sealed bids will be received by Greenwood County & the Greenwood County Fire Services until 2:00pm on Monday, Sept. 19, 2016 for:

FIRE TANKER BID and APPARATUS EQUIPMENT BID -- BID NUMBER: 2800-02/09-16

For: Greenwood County Fire Services, Greenwood County, South Carolina

To request Bid Documents / Specifications, please email Brian K. McKenna, Greenwood County Procurement Officer, at [bmckenna@greenwoodsc.gov](mailto:bmckenna@greenwoodsc.gov)

Last Date to submit Questions is Aug. 31, 2016 by 5:00pm. Please submit all questions via email to: Steve Holmes Greenwood County Fire Coordinator: [sholmes@greenwoodsc.gov](mailto:sholmes@greenwoodsc.gov)

Mailed bids must be addressed: Attn: Brian K. McKenna, Greenwood County Treasurers Office, 600 Monument Street, Box P-106 Park Plaza, Greenwood, South Carolina 29646.

Hand delivered bids must be submitted to: Brian K. McKenna, Greenwood County Treasurers Office, Suite 106 Park Plaza Greenwood, South Carolina.

Outside of bid envelope must be clearly labeled with the name of the bidder, name of the project, and with the bid number. Failure to do so may result in a premature opening or failure to open such proposal.

Bids will be publicly opened and read aloud at 2:05pm, on Monday the 19th day of September 2016, at: Greenwood County Courthouse, 528 Monument St., Rm B-24, Greenwood, SC 29646

If you have a disability that requires any special materials, services, or assistance, please contact Brian K. McKenna at 864-942-8799 so that appropriate accommodations can be made.

Greenwood County & the Greenwood County Fire Service reserve the right to reject any and all bids, and to waive any informalities or irregularities.

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## Information Technology

**Description:** SHAREPOINT ROUTING SOLUTION FOR SCDE

**Solicitation Number:** 5400011910

**Pre-proposal Conf.:** Non-mandatory. 8/30/2016 10:00am

**Location:** SC Department of Education, 1429 Senate Street Room 208, Columbia SC 29201

**Submit Offer By:** 09/20/2016 11:00am

**Purchasing Agency:** SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201

**Buyer:** DALE EDWARDS

**Email:** [DEdwards@ed.sc.gov](mailto:DEdwards@ed.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011910>

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**Description:** CONTINUING EDUCATION TRACKING SYSTEM

**Solicitation Number:** 5400011771

**Submit Offer By:** 09/23/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO, 1201 Main Street, Suite 600, Columbia, SC 29201

**Buyer:** PATRICIA BODE **Email:** [pbode@mmo.sc.gov](mailto:pbode@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011771>

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## Minor Construction <\$50,000

**Project Name:** CHARLES LEE CENTER - CARSON DR. CTH II - NEW P2904 SPRINKLER SYSTEM

**Project Number:** EJN-16-W-11

**Project Location:** 155/157 Carson Dr., Cowpens, SC 29330

**Construction Cost Range:** <\$10,000

**Description of Project:** To provide a new fire sprinkler system per Section P2904 of the International Residential Code (IRC). For site visit please contact: Michael Burnett – 864-978-7811

**Bidding Documents / Plans May Be Obtained From:** Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden St. Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, [JKirchner@ddsn.sc.gov](mailto:JKirchner@ddsn.sc.gov)

**Plan Deposit:** \$10.00, refundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**Architect/Engineer:** South Carolina Department of Disabilities & Special Needs, Engineering & Planning Division

**A/E Contact:** Andrew Tharin, P.E.

**A/E Address:** 3440 Harden St. Extension, Columbia, SC 29203

**A/E E-mail:** [ATharin@ddsn.sc.gov](mailto:ATharin@ddsn.sc.gov)

**A/E Telephone:** 803-898-9423

**A/E Fax:** 803-832-8188

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Charles Lee Center

**Name & Title of Agency Coordinator:** Michael Burnett

**Address:** 195 Burdette St., Spartanburg, SC 29307

**E-mail:** [mburnett@charleslee.org](mailto:mburnett@charleslee.org)

**Telephone:** 864-978-7811

**Fax:** 864-585-0322

**Bid Closing Date/Time:** 8/31/2016 2:00pm

**Place:** SCDDSN, Central Office, Suite 231

**Deliver Bids To:** Andrew Tharin, P.E., Project Manager, SCDDSN Engineering & Planning Division, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

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**Project Name:** DEMOLITION

**Project Number:** RFP 17-R0022

**Project Location:** 1420 Carver Street, Myrtle Beach, SC 29577

**Description of Project:** Demo one (1) motel building approximately 3,360 sq ft.

**Bidding Documents / Plans May Be Obtained From:** By calling Tina Causey, 843-918-2184

**Agency/Owner:** City of Myrtle Beach

**Name & Title of Agency Coordinator:** Bruce Boulineau

**Address:** PO Box 2468, Myrtle Beach, SC 29578

**E-mail:** [bboulineau@cityofmyrtlebeach.com](mailto:bboulineau@cityofmyrtlebeach.com)

**Telephone:** 843-918-1176

**Bid Closing Date/Time:** 8/25/2016 2:00pm

**Place:** 3231 Mr. Joe White Ave, Myrtle Beach, SC

**Hand Deliver Bids To:** City of Myrtle Beach/Purchasing Office/, Tina Causey, 3231 Mr. Joe White Ave., Myrtle Beach, SC 29577

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**Project Name:** MIDWAY NEIGHBORHOOD REVITALIZATION PROJECT - ASBESTOS ABATEMENT & DEMOLITION OF HOUSES

**Project Number:** 4-NR-14-004

**Project Location:** Lancaster, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Sealed bids shall be received for the furnishing of all labor, materials, equipment, and incidentals required for the removal of asbestos-containing materials and demolition and removal of three residential structures associated with the Lancaster County Midway Neighborhood Revitalization Project Phase I in Lancaster, SC. The project is funded in part by the SC Department of Commerce, Grants Administration, under the State's Community Development Block Grant Program (CDBG). All bids and contract shall meet the enumerated in the contract documents and specifications. Lancaster County encourages bid submittals from small, minority, disadvantaged, women-owned, and Section 3 businesses.

**Bidding Documents / Plans May Be Obtained From:** Mr. James Jones, JWW Consulting, LLC, 2016-A Celanese Rd., PO Box 643, Rock Hill, SC 29731, 803-984-2718

**Architect/Engineer:** JWW Consulting

**A/E Contact:** James Jones

**A/E Address:** 2016-A Celanese Rd., PO Box 643, Rock Hill, SC 29731

**A/E E-mail:** [jwjones3@comporium.net](mailto:jwjones3@comporium.net)

**A/E Telephone:** 803-984-2718

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Lancaster County

**Name & Title of Agency Coordinator:** Amy Bowers

**Address:** 101 N. Main Street, Lancaster, SC 29721

**Telephone:** 803-416-9777

**Bid Closing Date/Time:** 9/21/2016 2:00pm

**Place:** Lancaster County Administration Building, Second Floor, Council Chambers, 101 N. Main Street, Lancaster, SC 29721

**Hand Deliver Bids To:** Amy Bowers, Lancaster County Zoning, 101 N. Main Street, Lancaster, SC 29720

**Mail Bids To:** Amy Bowers, Lancaster County Zoning, PO Box 1809, Lancaster, SC 29720

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## Services

**Description:** BILLBOARDS

**Solicitation Number:** 5400011990

**Submit Offer By:** 09/07/2016

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MELISSA MIMS

**Email:** [Mims.Melissa@doc.state.sc.us](mailto:Mims.Melissa@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011990>

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**Description:** PROVIDE AND INSTALL CHAIN LINK FENCES AT VARIOUS SCHOOLS

**Solicitation No.:** 2017-010

**Delivery Point:** Irmo, SC 29063

**Submit Offer By:** 9/7/2016 11:00am

**Purchasing Entity:** School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063

**Buyer:** Lynda Robinson, 803-476-8140 / [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

**Direct Inquiries To:** [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

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**Description:** INTERIM PERSONNEL SERVICE FOR FINANCIAL AID DEPARTMENT

**Solicitation No.:** 9410-70236-9/7/2016

**Delivery Point:** Orangeburg, South Carolina

**Submit Offer By:** 9/7/2016 2:00pm

**Purchasing Entity:** South Carolina State University, 300 College St NE, Orangeburg, SC 29117

**Buyer:** Jessica Favor, CPPB, CPPO, 803-536-8743, [JFavor@scsu.edu](mailto:JFavor@scsu.edu)

**Download Solicitation From:** <http://www.scsu.edu/facultystaff/procurement/solicitations.aspx>

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**Description:** COLLETON COUNTY REQUESTS BIDS FROM QUALIFIED, LICENSED VENDORS TO PROVIDE TURF MAINTENANCE AND INSECT CONTROL SERVICE FOR LOCATIONS IN AND OUTSIDE OF THE COLLETON COUNTY PARKS AND RECREATION COMPLEX. THE VENDOR HIRED WILL BE RESPONSIBLE FOR ALL SERVICE, EQUIPMENT, MATERIALS AND LABOR IN ORDER TO PROVIDE THE REQUESTED SERVICE.

**Solicitation No.:** RC-14

**Delivery Point:** Walterboro, SC

**Submit Offer By:** 9/15/2016 11:00am

**Purchasing Entity:** Colleton County

**Buyer:** Kaye B. Syfrett, Procurement Manager, [ksyfrett@colletoncounty.org](mailto:ksyfrett@colletoncounty.org)

**Direct Inquiries To:** John T. Stieglitz, [jstieglitz@colletoncounty.org](mailto:jstieglitz@colletoncounty.org)

**Download Solicitation From:** [www.colletoncounty.org](http://www.colletoncounty.org)

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**WILLIAMSBURG REGIONAL HOSPITAL – ASBESTOS ABATEMENT**

**Description:** Williamsburg Regional Hospital is soliciting bids from contractors to abate various pieces of hospital equipment, furniture and IT equipment damaged in the historic rain and flooding event of October 2015. Abatement is to clean and rid all pieces of equipment, furniture and IT equipment of bio-hazardous asbestos. All bidders must be licensed in the state of South Carolina and be able to show proof of licensure in their proposal.

Scope of Work includes:

Abatement for the following departments must be completed by September 2, 2016: X-Ray, IT, Emergency Room (ED), Pharmacy, Lab. All other departments equipment must be abated by September 26, 2016. The Scope of Services for this project includes components from the following departments:

**IT:**

Desktop Computer Monitors & CPUs  
Fax Machines  
Printers  
Operating Room:  
Blanket Warmer  
Infant Warmer  
Exam Table  
Exam Trays  
Medical Shelving Units

Various Other Pieces of Medical Equipment  
Pharmacy:  
Medical Shelving Units  
Rolling Chairs  
Filing Cabinets  
Refrigerator  
Trash Cans  
Desk

**Lab:**

Refrigerator  
Centrifuge  
Flame Cabinet  
Platelet Rotator  
Blood Bank File Cabinet  
Plasma Thawer  
Physical Therapy:

Exam Tables  
Stationary Bicycle  
Respiratory:  
Medical Equipment  
Surgical Lights:  
Surgical Lights and Components

**X-Ray:**

Desktop Computer Monitors & CPUs  
File Cabinets  
Various Other Medical Equipment

**Project Location:** Kingstree, SC

**Submit Offer By:** August 26th, 2016, 12:00pm

**Deadline For Additional Information:** August 24th, 2016, 12:00pm

**Purchasing Entity:** Williamsburg Regional Hospital, 500 Nelson Blvd., Kingstree, SC 29556

**Deliver Bids To:** Kelly Lawson, 843-206-2262, [klawson@wmbgrh.com](mailto:klawson@wmbgrh.com); George Davis, 843-355-0314 [gda-vis@wmbgrh.com](mailto:gda-vis@wmbgrh.com)

Full RFP including photos of items to be abated including their descriptions are available regarding this proposal at [www.wmbgrh.com/rfp](http://www.wmbgrh.com/rfp).

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**WILLIAMSBURG REGIONAL HOSPITAL – MOLD ABATEMENT**

**Description:** Williamsburg Regional Hospital is soliciting bids from contractors to abate various pieces of hospital equipment, furniture and IT equipment damaged in the historic rain and flooding event of October 2015. Abatement is to clean and rid all pieces of equipment, furniture and IT equipment of bio-hazardous mold. All bidders must be licensed in the state of South Carolina and be able to show proof of licensure in their proposal.

Scope of Work includes:

Abatement for the following departments must be completed by September 2, 2016: X-Ray, IT, Emergency Room (ED), Pharmacy, Lab. All other departments equipment must be abated by September 26, 2016. The Scope of Services for this project includes components from the following departments:

**IT:**

Desktop Computer Monitors & CPUs  
Fax Machines  
Printers  
Operating Room:  
Blanket Warmer

Infant Warmer  
Exam Table  
Exam Trays  
Medical Shelving Units  
Various Other Pieces of Medical Equipment

**Pharmacy:**

Medical Shelving Units  
Rolling Chairs  
Filing Cabinets

Refrigerator  
Trash Cans  
Desk

**Lab:**

Refrigerator  
Centrifuge  
Flame Cabinet  
Platelet Rotator  
Blood Bank File Cabinet

Plasma Thawer  
Physical Therapy:  
Exam Tables  
Stationary Bicycle

**Respiratory:**

Medical Equipment  
Surgical Lights:

Surgical Lights and Components

**X-Ray:**

Desktop Computer Monitors & CPUs  
File Cabinets  
Various Other Medical Equipment

**Project Location:** Kingstree, SC

**Submit Offer By:** August 26th, 2016, 12:00pm

**Deadline For Additional Information:** August 24th, 2016, 12:00pm

**Deliver Bids To:** Kelly Lawson, 843-206-2262, [klawson@wmbgrh.com](mailto:klawson@wmbgrh.com); George Davis, 843-355-0314 [gda-vis@wmbgrh.com](mailto:gda-vis@wmbgrh.com)

Full RFP including photos of items to be abated including their descriptions are available regarding this proposal at [www.wmbgrh.com/rfp](http://www.wmbgrh.com/rfp).

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### ANDERSON CO. – ASBESTOS TESTING AND RELATED SERVICES

Anderson County is accepting Sealed Request for Qualifications for Asbestos Testing and Related Services for Residential Structures in Anderson County, reference bid # 17-018. These bids must be received no later than Thursday, September 1, 2016 at 11:30am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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## CITY OF MYRTLE BEACH -- CONCESSIONS

The City of Myrtle Beach will be receiving proposals 17-R0023 for Concessions. Proposal forms and requirements may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach S.C. or website [www.cityofmyrtlebeach.com](http://www.cityofmyrtlebeach.com). Proposals will be received until 1:00pm on Friday, September 30, 2016.

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## Supplies

**Description:** SETINA PUSH BUMPERS FOR SCDPS

**Solicitation Number:** 5400011981

**Submit Offer By:** 08/30/2016 2:00pm

**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

**Buyer:** DELORIS SWEEPER

**Email:** [delorissweeper@scdps.gov](mailto:delorissweeper@scdps.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011981>

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**Description:** CONTAINERIZED LONGLEAF SEEDLINGS

**Solicitation Number:** 5400011965

**Submit Offer By:** 08/31/2016 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** VALERIE DUNCAN

**Email:** [duncanv@dnr.sc.gov](mailto:duncanv@dnr.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011965>

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**Description:** FLOWABLE FILL FOR SUMTER

**Solicitation Number:** 5400011975

**Submit Offer By:** 09/07/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN **Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011975>

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**Description:** HANDHELD BARCODE SCANNERS

**Solicitation Number:** 5400011974

**Submit Offer By:** 09/15/2016 14:30:00

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN **Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011974>

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**Description:** CR 14 CRUSHER RUN

**Solicitation Number:** 5400011992

**Submit Offer By:** 09/07/2016 10:00am

**Purchasing Agency:** Adjutant General's Office 1 National Guard Road Columbia, SC 29201-4752

**Buyer:** SARA REEDY **Email:** [MorganSV@tag.scmd.state.sc.us](mailto:MorganSV@tag.scmd.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011992>

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**Description:** MISCELLANEOUS CABLES

**Solicitation No.:** 1617-11 MJ

**Submit Offer By:** 8/31/2016 3:30pm

**Purchasing Entity:** Horry County Schools 335 Four Mile Rd. Conway, SC 29526

**Buyer:** Maurice Jackson, 843-488-6929, [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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### ALLENDALE CO. -- SIGNAGE

Allendale County is seeking sealed bids to purchase enough sign material to replace 300 signs. A list of materials will follow:

- 300- 10'-2" SQ PERF 14 GA POST
- 300- 2 1/2 '-2 1/4 " SQ PERF 12 GA ANCHOR
- 350- 5/16" MEDIUM CORNER BOLT THROUGH 2 1/2 "
- 350- 5/16" HEAVY HEX JAM NUT FOR CORNER BOLT
- 200- 080 X 36" X 9" RECTANGULAR SIGN PLATE
- 400- 080 X 24" X 9" RECTANGULAR SIGN PLATE
- 300- CAP/ 5 1/2 " BLADE HOLDER FOR TOP OF SQUARE POST
- 300- CROSS/ 5 1/2 " BLADE HOLDER
- 8- ROLLS ENGINEER GRADE WHITE REFLECTIVE MATERIAL 36" X 50 YDS
- 6- ROLLS HIGH INTENSITY PRISMATIC BLUE REFLECTIVE MATERIAL 36" X 50 YDS
- 3- ROLLS 8" TRANSFER TAPE 100 YRD ROLLS
- 1- SET OF WEEDING TOOLS

Sealed bids will be submitted to the Allendale County Administration office at 526 Memorial Avenue North, Allendale, SC 29810 by 5:00pm on Friday, August 26, 2016. Only SEALED Bids will be accepted, no faxed or emailed bids. Please mark bids on outside of envelope as Allendale County Signage Materials. Sealed bids will be opened on Monday August 29, 2016 at 9:00am at the Administration office. All bidders are encouraged to attend the bid opening.

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## Intent to Sole Source

### GREENWOOD SCHOOL DISTRICT 50

Greenwood School District 50 intends to sole source YoDots, manufactured, sold and distributed exclusively by Dippin' Dots.

This program meets current nutritional guidelines and at this time is only made available through Dippin' Dots, 5101 Charter Oak Dr. Paducah, KY 42001 and will be sole sourced unless legitimate vendor(s) are able to provide evidence that competition is available by 1:00pm, August 25, 2016.

Contact Jack Butler at [butlerjl@gwd50.org](mailto:butlerjl@gwd50.org) with questions or information.

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## SCBO Notices

### PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE

#### ALTERNATE SPACE FOR THE CURRENT TENANTS

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov). Please use the subject line "State Building Disposals and Tenant Relocation RFP."

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### SC COUNCIL OF ENGINEERING AND SURVEYING SOCIETIES

The SC Council of Engineering and Surveying Societies is requesting applications for two seats on the SC State Board of Registration for Professional Engineers and Surveyors.

Application Deadline October 15, 2016.

Governor Nikki Haley has the opportunity to appoint two qualified Professional Engineers to the SC State Board of Registration for Professional Engineers and Land Surveyors beginning January 1, 2017.

Each engineering and surveying member of the Registration Board must be a citizen of the United States and a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering or surveying in this state for at least twelve (12) years, and must have been in responsible charge of important engineering or surveying work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible charge of engineering work. The primary responsibility of board members is to protect the health, safety and welfare of the public of South Carolina.

The SC Council of Engineering and Surveying Societies is charged, by law, to make recommendations to the Governor from which she must appoint engineers and surveyors to the Registration Board.

The SC Council of Engineering and Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the Registration Board position.

The deadline for submitting applications with the SC Council of Engineering and Surveying Societies is Saturday, October 15, 2016. Interviews for the two open positions will be conducted on October 25, 2016 in Columbia, SC.

The term for this appointment is for a five-year term which extends through January 1, 2022.

The following information should accompany the letter of interest in the form of a resume: education and collegiate achievements, engineering/surveying achievements, professional and technical society activities, civic and humanitarian activities, continuing competence, professional experience, general personal data, and references. You may wish to visit the SC State Board of Registration for Professional Engineers & Surveyors website for insight in Board members' responsibilities: <http://www.llr.state.sc.us/POL/Engineers/>.

Applications with the above information may be submitted by hardcopy or electronically. Applications should be submitted to the SC Council of Engineering and Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937 or [admin@jma-associations.com](mailto:admin@jma-associations.com). Questions call 803-771-4271.

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

[www.procurement.sc.gov](http://www.procurement.sc.gov)

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